

**Twenty–Ninth Sunday in Ordinary Time      22nd October 2017**

**Entrance Antiphon:** To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

**First Reading from the Prophet Isaiah 45: 1, 4-6**

**Responsorial Psalm:** Give the Lord glory and honour.

**Second Reading from the letter of St Paul to the Thessalonians 1: 1-5**

**Gospel Acclamation:** Alleluia, alleluia! Shine on the world like bright stars; you are offering it the word of life. Alleluia

**GOSPEL: According to Matthew 22: 15-21**

**Communion Antiphon:** Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

**Saints of the Week**

St John of Capistrano (**Mon 23/10**)  
St Anthony Claret (**Tues 24/10**)

**NOVEMBER MASS OFFERINGS & THE BOOK OF REMEMBRANCE**



The month of November is dedicated to the repose of the Souls of loved ones, and there are no individual Mass Intentions written in our parish bulletin during this month. For those who wish to include all their deceased loved ones in all the Masses we will be celebrating during this month, are asked to take a November Mass Offering Envelope.

These are available on the Offertory table at the back of the Church. We ask you to bring these back by this **Tuesday 24th October 2017** so that they can be included in the Book of Remembrance, which will be brought down in the Offertory Procession and placed in front of the Altar at all the weekend Masses in November.

**The Marriage Law Postal Survey has 2 weeks to go.** There are effectively 2 weeks to go in the Marriage Law Survey. The outcome of the vote will have a significant impact on our society. It is important for those who believe in traditional marriage to have their say without feeling intimidated. If you have not done so already please fill in your survey form and return it by post to the ABS by the end of October to be sure it is delivered before November 7. For more information: [marriagesurvey.abs.gov.au](http://marriagesurvey.abs.gov.au)

**CATHOLICCARE.....** Supporting the people of Sydney to live and thrive We provide ageing services in the home to help you remain living independently. Call our friendly CCareline Team to talk about what you might need. CatholicCare CCareline 8am to 8pm weekdays, call 13 18 19 or email [connect@catholiccare.org](mailto:connect@catholiccare.org)

**St Christopher's Parish Holsworthy**

*We are a community striving for growth, unity, equality, love and commitment*

**Administrator:** Rev. Andrew James  
**Assistant Priest:** Rev Thomas Alukka Varghese  
**Assistant Priest:** Rev Nicholas Rynne  
**Permanent Deacon:** Rev. Mr. Al Salu  
**Secretary:** Mrs. Anne Bennell  
**Parish Office Hours** Mon, Tues 10.00am—3.30pm  
and Thurs 10.00am—3.30pm  
**Address:** 195 Heathcote Rd Holsworthy 2173  
**All correspondence to:** PO Box 389, Moorebank 1875  
**Website:** [www.stchristophers.org.au](http://www.stchristophers.org.au)  
**Email:** [stchris@tpg.com.au](mailto:stchris@tpg.com.au)  
**Tel:** (02) 9825 1679  
**Fax:** (02) 9825 1488



**St Christopher's Catholic School**—*Through faith and love we serve*

**Principal:** Mr. Tony Boyd  
**School Tel:** (02) 9825 3251  
**School Mail:** 205 Heathcote Rd Holsworthy 2173

**Twenty-Ninth Sunday in Ordinary Time  
22nd October 2017**

**"Communion under Both Kinds"**



*Continuing on from Fr. Andrew's article in relation to 'Communion under Both Kinds' from last weekend (15/10/2017).*

The following reasons were given by the Council of Trent 1 for why the Eucharist should be distributed under the form of bread alone.

In the first place, the greatest caution was necessary to avoid spilling the blood of the Lord on the ground, a thing that seemed not easily to be avoided, if the chalice had been administered in a large assemblage of the people. In the next place, whereas the holy Eucharist ought to be in readiness for the sick, it was very much to be apprehended, were the species of wine to remain long unconsumed, that it might turn acid. Besides, there are many who cannot at all bear the taste or even the smell of wine; lest, therefore, what is intended for the spiritual health should prove noxious to the health of the body, it has been most prudently sanctioned by the Church, that it should be administered to the people under the species of bread only. <sup>1</sup>

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Other reasons of caution are given as well. With the form of bread excess hosts can be stored in the tabernacle but excess wine cannot be stored it must be consumed. *Redemptionis Sacramentum* a 2004 document gives the following warning.

The chalice should not be ministered to lay members of Christ's faithful where there is such a large number of communicants that it is difficult to gauge the amount of wine for the Eucharist and there is a danger that "more than a reasonable quantity of the Blood of Christ remain to be consumed at the end of the celebration (paragraph 102)

Tipping the leftover precious blood down the sacrarium is forbidden in this same document. This then creates the difficulty of at times there being too much of the precious blood to consume, but it must be consumed straight away. The Council of Trent was also concerned that people not consider it necessary to receive both species as if when we receive the host we do not receive our Lord entirely Body, Blood Soul and Divinity. .

Finally, a circumstance of the utmost importance, means were to be taken to uproot the heresy of those who denied that Christ, whole and entire, is contained under either species, and asserted that the body is contained under the species of bread without the blood, and the blood under the species of wine without the body. In order therefore to place more clearly before the eyes of all the truth of the Catholic faith, communion under one kind, that is, under the species of bread, was most wisely introduced<sup>2</sup>

Due to the difficulty of ascertaining a correct amount of the precious blood and a concern about the hygiene of this practice (conscious that this could be a health and safety risk) and based on the testimony of a number of Priests who had recurring illness until they removed this practice from their parish we will distribute in the species of Bread alone. This will allow a quicker reception of the Eucharist as existing Ministers of the Eucharist will be employed to now also distribute the Hosts at Mass.

1 Catholic Church, *The Catechism of the Council of Trent*, trans. Theodore Alois Buckley (London: George Routledge and Co., 1852), 248.

2 Catholic Church, *The Catechism of the Council of Trent*, trans. Theodore Alois Buckley (London: George Routledge and Co., 1852), 248-249.

Fr. Andrew James (*Administrator*)

**Parish Collections**

**15/10/2017 First:** \$1,094.00 **Second:** \$979.55

**CATHOLIC MISSION APPEAL 21/22 OCTOBER 2017**

'I have come so that they may have life and have it to the **FULL John 10:10** Support women and children's health through Jesus' life-giving mission. There are envelopes in the pews and donations over \$2. are tax deductible. *We thank you in advance* for your donation.

**Mass Intentions**

Saturday 21st Oct 5.30pm.....James Mascurine.(RIP)  
Sunday 22nd Oct 8.00am .....Rodelio Suarez (RIP)  
Sunday 22nd Oct 9.30am.....Parish Intentions  
Monday 23rd Oct 9.15am.....PJ Thomas & Annamma Parackal (RIP)  
Tuesday 24th Oct 9.15am.....Trudy Baumann (RIP)  
Wednesday 25th Oct 9.15am.....Johney Mathew (RIP)  
Thursday 26th Oct 9.15am.....Souls in Purgatory  
Friday 27th Oct 9.15am .....Australian troupes serving overseas  
Saturday 28th Oct **11.00am.....Latin Mass**  
**Reconciliation Saturdays: 4:30 PM // Vigil Mass :5:30PM**

**Syro-Malabar Liturgies:**

Wednesday Mass at 7.00pm  
Thursday Mass at 7.00pm followed by Adoration (in English)  
Friday Mass at 7.00pm **except on the First Friday of the Month**  
Saturday Mass at 9.30am  
Every Sunday Mass at 11.30am **on the Third Sunday of the Month** this will be conducted in the School Hall.

**The Samoan Community** celebrates a **Sunday Mass** in the Church on the **Third Sunday of the Month at 11.30am.**

**LATIN MASS**

Mass, according to the Roman Missal of 1962, also called the "Extraordinary Form" of Mass, is now celebrated at 11:00am on Saturday mornings at St. Christopher's. A full translation of texts will soon be available on screen during Mass.

**SILENCE & SONG RETREAT FOR MEN**

Discover the heart of monastic life. Participate in the complete sung Monastic Office. The retreat is guided by the liturgy alone in an atmosphere of silence. Personal spiritual direction will be available each day. Day one will be devoted to workshops and training by the Australian Sacred Music Association. Day two the retreat begins at Matins with the Rule of St. Benedict then being observed. 2-6 January 2018, Benedict XVI Retreat Centre, Grose Wold, NSW. 5 days / 4 nights Quad Share \$399 per person Double Share \$549 per person all services provided. Please contact [retreat@sacredmusic.org.au](mailto:retreat@sacredmusic.org.au) <<mailto:retreat@sacredmusic.org.au>> or Ronan Reilly 0402613963

*We Pray For The Sick :* Brian Cooney, Cyril Ferriere, Arthur Aguilar & Mark Cronin

*Recently deceased:* Rodelio Suarez

*Anniversaries* James Mascurine, PJ Thomas & Annamma Parackal, Trudy Baumann and Johney Mathew.

*Eternal rest grant unto them O Lord and let perpetual light shine upon them  
May they rest in peace. Amen.*